

# Lunch & Learn



## **NEW RULE** for Mobile Elevating Work Platforms Presentation on ANSI A 10.29

**PRESENTER:** Ted Larkin of Stevenson Crane on ANSI A 10.29

**DATE:** September 20, 2019  
*DEADLINE: September 18, 2019*

**TIME:** 12:00 p.m. - 1:30 p.m.

**PLACE:** Construction Advancement Foundation  
6050 Southport Road, Suite A  
Portage, IN 46368  
219-764-2883



**COST:** FREE (Lunch will be provided)

Name \_\_\_\_\_ Email \_\_\_\_\_  
Name \_\_\_\_\_ Email \_\_\_\_\_  
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Name \_\_\_\_\_ Email \_\_\_\_\_  
Company \_\_\_\_\_  
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Phone \_\_\_\_\_ Fax \_\_\_\_\_

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